LAST NAME:	DATE REC'D:	CONFIRMED:	

### 2024-2025 Enrollment Contract

Please check each item.

I agree to the monthly set schedule on this form for the full 2024-2025 school year. Any request for a change of schedule will only be made monthly and are due prior to the first of the month. If additional days are requested for the school year, it is subject to availability and approval by the Director. After approval of new days and times a new enrollment form will be submitted and the classroom teacher will be notified of dismissal plan changes.

I understand that the schedule is staffed by teachers based on the enrollment for each day; therefore it is not permitted to drop-in or swap days.

I will adhere to the scheduled pick up times of 4:00pm and 5:30pm. It is my responsibility if running late to notify the Director, and to call authorized alternate people on my pick-up list. If the child is not picked up by his or her scheduled pickup time, a late fee of \$15.00 for every 15 minutes or portion thereof, will be added to next month's invoice.

All fees will be sent to your FACTS incidental expenses account on the 15th of each month and are due by the 25th of each month based on the number of days per week contracted.

Monthly Fees are based on 36-weeks of school and divided into 10-equal payments. Monthly fees are not adjusted for illness, COVID-19-related remote learning, holidays, after school clubs, snow days, family vacations or other closing beyond the school's control.

Families with more than one child in the Aftercare program receive an 5% discount on the monthly rate of each additional child.

After you return your Aftercare contract, we will charge your FACTS account \$100.00 per child to reserve your spot.

Parent Signature	
Printed Name	
Date	
Total Monthly Aftercare Fee	

### 2024-2025 ENROLLMENT SCHEDULE

DATE	RFC′D∙	

		DA	ATE REC'D:
PARENT NAME			
TELEPHONE #			
EMAIL ADDRESS			
** Please notify the <b>classroom teacher</b> of any	dismissal plan changes.**	LEASE CHECK THE DAY(	S) FOR ENROLLMEN
STUDENT'S NAME	GRADE	2:30 - 4PM	2:30 - 5:30PM
MONDAY			
TUESDAY			
WEDNESDAY			
THURSDAY			
FRIDAY			
		+	<del> </del>

**SECOND CHILD** 

THIRD CHILD

** Please notify the <b>classroom teacher</b> of any dismiss	PLEASE CHECK THE DAY(S) FOR ENROLLMENT					
STUDENT'S NAME	GRADE	2:30 - 4PM	2:30 - 5:30PM			
MONDAY						
TUESDAY						
WEDNESDAY						
THURSDAY						
FRIDAY						
TOTAL DAYS PER WEEK						
MONTHLY FEE – 1 <sup>ST</sup> CHILD						
STUDENT'S NAME	GRADE	2:30 - 4PM	2:30 - 5:30PM			
MONDAY						
TUESDAY						
WEDNESDAY						
THURSDAY						
FRIDAY						
TOTAL DAYS PER WEEK						
MONTHLY FEE – 2 <sup>ND</sup> CHILD						
STUDENT'S NAME	GRADE	2:30 - 4PM	2:30 - 5:30PM			
MONDAY						
TUESDAY						
WEDNESDAY						
THURSDAY						
FRIDAY						
TOTAL DAYS PER WEEK						
MONTHLY FEE – 3 <sup>RD</sup> CHILD						

TOTAL MONTHLY FEE

AFTERCARE PROGRAM MONTHLY FEE SCHEDULE										
4:00PM 2-DAYS 3-DAYS 4-DAYS 5-DAYS										
one child	\$12	0 \$180	\$240	\$300						
each additional child	\$11	4 \$171	\$228	\$285						
5:30PM	2-DA	AYS 3-DAYS	4-DAYS	5-DAYS						
one child	\$18	5 \$295	\$405	\$515						
each additional child	\$17	6 \$280	\$385	\$489						

## 2024-2025 Pickup Authority

•	•
I	give the following people the
authority to pick my child/ren	
from Aftercare.	
NAME	RELATIONSHIP TO CHILD
1	
2	
3	
4	
5	
Signature of Parent/Guardian:	
Any person not listed on this form will NOT be allow Aftercare unless a new form is filled out or an email Director from the parent/guardian with specific inst	is sent to the Aftercare

## 2024-25 EMERGENCY DISMISSAL INFORMATION

One per family

In an emergency situation, it may become necessary for us to dismiss students prior to the end of the school day. Please fill in the following information that will assist us in contacting you should it be necessary. We will attempt to contact you via phone and e-mail.

contact you via phone and e-mail.									
Student Last Name	Student First Na	me	Birthd	late		Homeroom			
Street Address	Town		Zip						
Home Phone	Email								
Mother's Name		Mother's Cell Phone	Mother's Work Phone						
Father's Name		Father's Cell Phone	Father's Work Phone						
Student's Normal Mode of Transportation	CAR	BUS DA	YCAR	Е		WALK			
In the event that we are not able to reach you people who we can release your child to and	-		, pleas	se provid	de the	e names of two			
Name				Relation	nship				
Home Phone		Work Phone							
Address									
Name				Relation	nship				
Home Phone		Work Phone							
Address									
I give permission to release my child into the	custody of the	e persons named above							
In case of accident or serious illness, I request the school to contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his/her instructions. If it is impossible to contact this physician, the school may make whatever arrangements seem necessary.    Sign/date   Sign/									
Remarks									
Allergies									
Other Conditions									
Local Physician's Name		Address							
Office Phone		Other Phone							

#### 2024-2025 HEALTH HISTORY

One per child																
Student Last Name	tudent Last Name Student First Name Birth									Birthd	ate		Age	е		
Entering Grade	ing Grade Teacher											Mal	le/Fem	ıale		
PRENATAL / INFANCY																
Was child born full term? Y / N If premature, how many weeks early? Birth weight																
Were there any problems during labor, birth or early infancy? Y / N If yes, please explain																
MEDICAL HISTORY DE ALLERGIC to:	Does yo	our child h	nave a	allergies'	? Y/N	If yes	s, please ex	xplain								
PLANT	ANIMA	AL		FOOD			BEE/INSE	СТ	ME	DICATIO	N	ENVI	RONM	ENT	ОТН	IER
Type of Reaction:				L	.OCAL						ANAP	HYLAC	CTIC			
Required Response:		EPI-PEN	1			EPI-I	PEN JR.			BENAD	RYL			OTHER	?	
ILLNESS OR DEVELOR	PMENT	PROBLE	MS	NONE	please	e chec	k any of th	ne following	g tha	t the chi	ld has:					
1. Asthma			7. Co	onvulsion	ns/Seizu	res		13. Ear In	fecti	ons	19. Skin			in	ı	
2. Bleeding			8. Cy	ystic Fibr	osis		14. Heart Problems			20. Speech						
3. Bone / Muscle			9. Ce	erebral P	alsy		15. Hearing			21. Stomach						
4. Bowel			10. E	Dental			16. Meningitis				22. Urinary / Bladder			r		
5. Cancer / Leukemia			11. [	Diabetes				17. Sickle	Cell	l Anemia	1		23. Sp	ecial Die	et	
6. Attention / Learning	g		12. E	Emotiona	ıl / Beha	vioral	18. Vision			24. Special Equipment			nt			
For those illnesses or or significant past or pres														ily histo	ry, or c	other
Does your child take <b>N</b>	MEDICA	<b>ATION</b> on	a reg	gular bas	is? Y /	N If	yes, pleas	se list:								
Medication Dose						Time of Day T			ay Taken							
Medication					Dose Time of		Time of Day Taken									
May your child fully participate in recess/physical education? Y / N If no, please explain restrictions																
Do you have any other health information regarding your child that the school nurse should know? Y/N (ex: recent changes in child's life)								's life)								
Please explain if yes, a	and use	the rever	rse sid	de if nec	essary.											

\_ Relationship \_

\_ Date \_

Signature \_